LEGEND (Land Use)

| SYMBOL PROPOSED | SYMBOL EXISTING | NAME OF USE | EXISTING AREA ACRE | EXISTING AREA HECTARE | PROPOSED AREA ACRE | PROPOSED AREA HECTARE | % OF LAND |
|---|---|---|---|---|---|---|---|
| | | AGRICULTURE/FORESTRY | 2530-92 | 1024-66 | 1132-41 | 458-40 | 24-76 |
| C | C | COMMERCE | 29-26 | 11-85 | 50-0 | 20-24 | 1-09 |
| I | I | INDUSTRY | 15-01 | 6-08 | 25-0 | 10-12 | 0-55 |
| E | E | EDUCATION | 25-27 | 10-23 | 39-10 | 15-80 | 0-85 |
| H | H | HEALTH | 5-97 | 2-42 | 9-11 | 3-68 | 0-20 |
| A | A | ADMINISTRATION, GOVT. DEPT. | 41-56 | 16-83 | 100-0 | 40-49 | 2-19 |
| O | O | RECREATION (OPEN) | 10-94 | 4-18 | 21-0 | 8-50 | 0-46 |
| RC | RC | RECREATION (CLOSE) | 2-43 | 0-98 | 3-82 | 1-54 | 0-08 |
| S | S | SOCIO-CULTURAL | 11-96 | 4-82 | 33-21 | 14-42 | 0-74 |
| U | U | URBAN SERVICES | 9-74 | 3-94 | 12-35 | 4-99 | 0-727 |
| R | R | RESIDENTIAL | 1083-52 | 438-67 | 1800-0 | 729-0 | 39-39 |
| | | URBAN DEFERRED | — | — | — | — | — |
| | | PUCCA ROADS | 98-61 | 40-32 | 77-0 | 31-18 | 1-68 |
| | | SEMI-PUCCA ROADS | 16-60 | 6-72 | 150-0 | 60-72 | 3-23 |
| | | KUTCHA ROADS | 43-77 | 17-72 | 173-0 | 70-04 | 3-79 |
| | | RAILWAY LINE / LAND | 40-0 | 16-19 | — | — | — |
| | | STUDY AREA BOUNDARY | | | | | |
| | | MOUZA BOUNDARY | | | | | |
| | | PAURASHAVA BOUNDARY | | | | | |
| | | TELEPHONE & TELEGRAPH LINE | | | | | |
| | | ELECTRIC LINE | | | | | |
| | | KHAL / BILL | | | | | |
| | | RIVER | 803-01 | 244-13 | — | — | — |
| | | TANK & DITCH | | | | | |
| | | RESERVE | — | — | 803-01<br>400-0 | 244-13<br>161-9 | 13-20<br>0-82 |
| | | TOTAL | 4569-01 | 1849-80 | 4569-01 | 1849-80 | 100 |

MAP-9

SCALE

URBAN DEVELOPMENT DIRECTORATE
MINISTRY OF WORKS
GOVERNMENT OF THE PEOPLES REPUBLIC OF BANGLADESH

LAND USE / MASTER PLAN
NETRAKONA PAURASHAVA
ZILA NETRAKONA

SARM ASSOCIATES LIMITED
PLANNERS+ARCHITECTS+ENGINEERS+AGRO-ECONOMISTS+MANAGEMENT CONSULTANTS
125/A, MOTIJHEEL COMMERCIAL AREA, DHAKA-1000

| | | |
|---|---|---|
| TEAM LEADER: Syed Afsar Hasan | | DATE: 8.12.90 |
| TOWN PLANNER: Hashnat Ara | HA. | SCALE: 1" = 330'-0" |
| DRAWN: Yusuf Chowdhury | | DRG. NO. |

URBAN DEVELOPMENT DIRECTORATE
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125/A, MOTIJHEEL COMMERCIAL AREA, DHAKA-1000

| | | |
|---|---|---|
| TEAM LEADER: Syed Afsar Hasan | | DATE: 8.12.90 |
| TOWN PLANNER: Hashnat Ara | HA. | SCALE: 1" = 330'-0" |
| DRAWN: M. Rahman | | DRG. NO. |