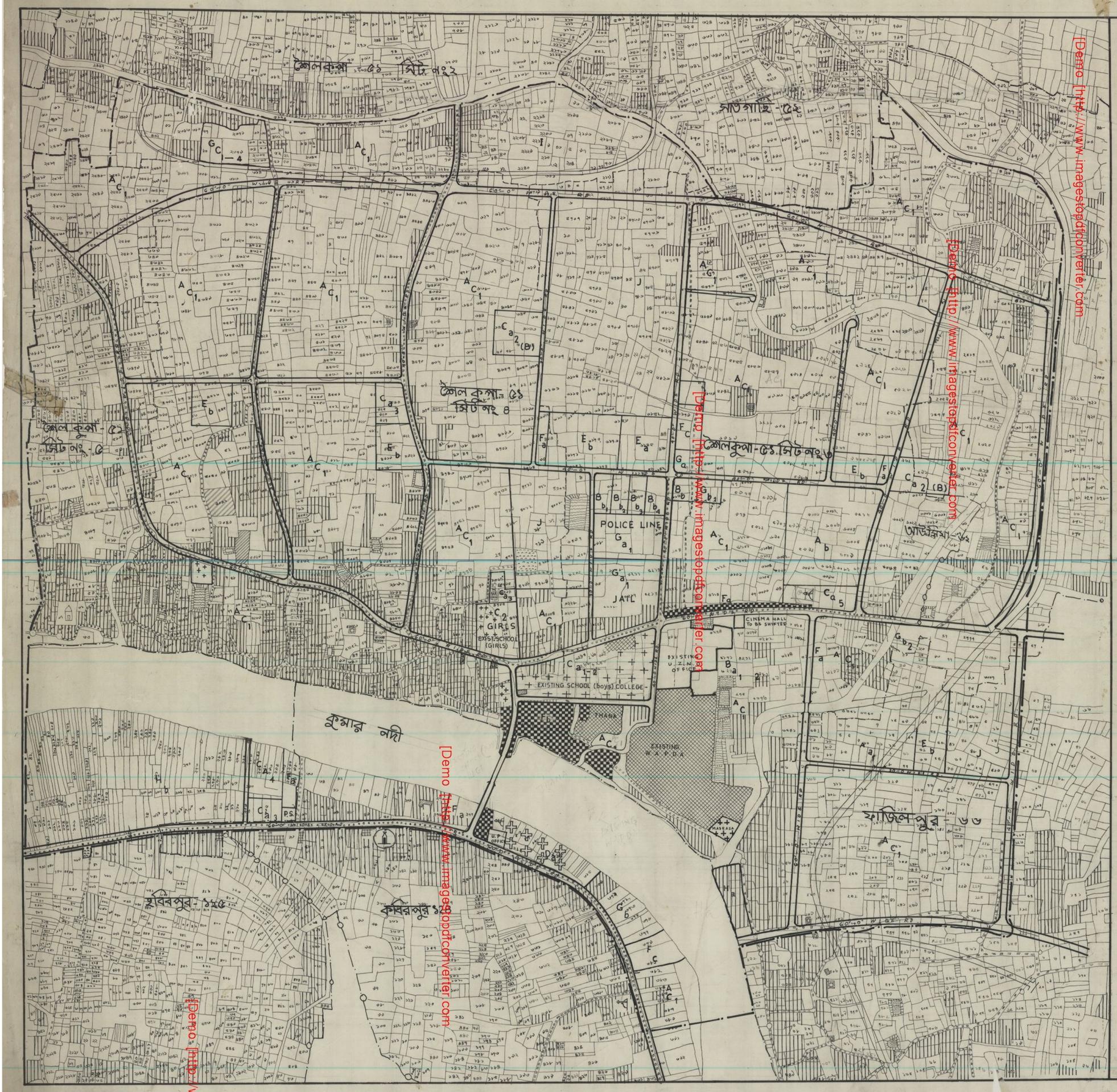
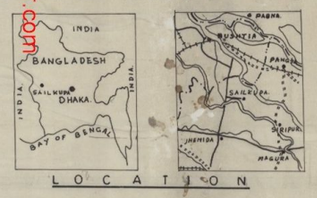


LAND USE PLAN

SAILKUPA UPAZILA SHAHAR
JESSORE 1984-85



LEGEND PROPOSED

		AREA IN ACRE	%
A	HOUSING & ANCILIARY FACILITIES		
a	RESIDENTIAL GOVT./ SEMI GOVT.		
1	Govt. Officers & Staff Qrts.	12.39	0.85
b	HOUSING ESTATE. (Low & Middle Income Group)	16.27	1.11
c	RESIDENTIAL (Private)		
1	Private Residential Area.	881.04	59.89
B	INSTITUTONAL & CIVIC CENTRE		
a	GOVT. ZONE		
1	Goneral Administration/Judiciary	23.21	1.59
2	Other Office Govt/Semi Govt.		
b	MUNICIPAL TOWN.		
1	Town Hall.	1.56	0.11
2	Public Library	1.16	0.08
3	Community Centre.	1.56	0.11
4	Telephone.	1.56	0.11
5	Post Office.	1.16	0.08
C	EDUCATION & RELIGION.		
a	EDUCATION.		
1	College	24.76	1.68
2	School Girls (G) Boys (B)		
3	Primary School	7.76	0.52
4	Vocational Institute.	3.48	0.23
5	Central Mosque.	3.49	0.23
D	HEALTH & WELFARE		
a	HOSPITAL	6.20	0.42
E	GAMES & RECREATION		
a	STADIUM & PLAY GROUND	5.41	0.39
b	PARKES & OPEN SPACE	20.52	1.42
F	COMMERCE & BUSINESS		
a	SHOPING & BUSINESS	7.33	0.50
b	MARKET CENTRE	8.10	0.55
c	TRANSPORT TERMINAL & SERVICES FACILITIES	5.41	0.37
G	UTILITY & SERVICES		
a	GOVT SERVICES		
1	Police Line & Jail	14.32	0.92
2	Fire	1.00	0.07
b	SEMI GOVT. AUTONOMOUS		
1	Power Supply	1.00	0.07
2	Water spply	1.00	0.07
3	Ware House	5.40	0.37
c	MUNICIPAL		
1	Grave Yard		
2	Garbage Disposal		
3	Slaughter House	10.44	0.71
4	Sweepers Colony		
H	INDUSTRIES — Cottage (Ha)	2.69	0.19
	Small (Hb)	47.22	3.20
I	AGRICULTURE / DAIRY / POULTRY / FISHERY	39.49	2.69
J	RESERVE FOR FUTURE USES BY GOVT.	87.91	5.97
	RIVER	153.36	10.41
	ROAD — WIDE	57.16	3.88
	"	9.92	0.67
	"	7.23	0.49
	DEVELOPMENT CONTROL BOUNDARY		
	TOTAL	1473.00	100.00%

LEGEND (Existing)

1. Govt land
2. Homestead (private)
3. Public Institution
4. Educational
5. Health & welfare
6. Commerce
7. Industry
8. waterbodies
9. Grave yard
10. Mosque & Temple
11. Mouza Boundary
12. Pucca Road
13. Kutcha Road
14. River
15. Agriculture
16. Garden

N

0 330 660 990

NOTE:—
CALCULATIONS WERE MADE BY PLANIMETER

URBAN DEVELOPMENT DIRECTORATE
MINISTRY OF WORKS
GOVT. OF THE PEOPLE'S REPUBLIC OF BANGLADESH

DRAWN BY:- DALILUDDIN AHMED & S.S. ALAM. SCALE:-330=1 INCH OR R.F. 1:3960	LAND USE PLAN	DRWG. NO. 1025/85/R.P.D. OF U.D.D. DATE:- 18.9.86.
MOHD. AFAZUDDIN. ASSTSTANT PLANNER	MD SHAUKOT ALI KHAN. DEPUTY DIRECTOR	ANIL CHANDRA DAS DIRECTOR

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