

# LAND USE PLAN

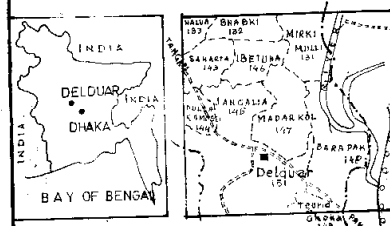
## PROPOSED UPA ZILLA Hqrts.

### DELDUAR, TANGAIL.

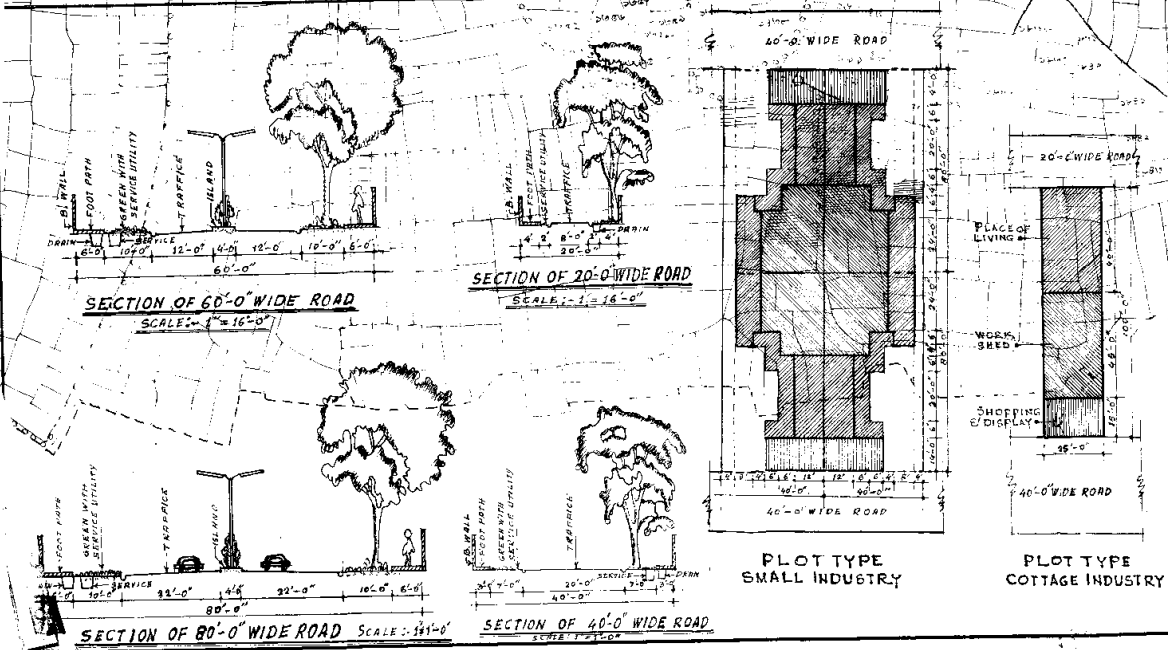
LEGEND 1983

AREA	%
<b>A HOUSING &amp; ANCILARY FACILITIES</b>	
1 RESIDENTIAL GOVT./SEMI GOVT.	15.51 1.77
1.1 GOVT. OFFICER & STAFF QUARTERS	
1.2 OTHER OFFICERS' STAFF	
2 HOUSING ESTATE (LOW & MIDDLE INCOME GROUP)	21.29 2.42
3 RESIDENTIAL (PRIVATE)	
3.1 PRIVATE RESIDENTIAL AREA	467.30 52.64
<b>B INSTITUTIONAL</b>	
1 GOVT. ZONE	
1.1 GENERAL ADMINISTRATION & JUDICIARY	12.39 1.41
1.2 POLICE (P) VDP (V)	2.17 0.24
1.3 OTHER OFFICES (GOVT./SEMI GOVT./MUNICIPAL/TOWN)	34.47 3.89
1.4 TOWN HALL	
1.5 PUBLIC LIBRARY	3.08 0.35
1.6 COMMUNITY CENTRE	
1.7 TELEPHONE, POST OFFICE	
<b>C EDUCATION, RELIGION &amp; CULTURE</b>	
1 EDUCATION	
1.1 COLLEGE	10.54 1.21
1.2 SCHOOL (GIRLS/BOYS)	11.49 1.30
1.3 VOCATIONAL	4.94 0.56
1.4 MADRASH	5.04 0.57
1.5 RELIGION & CULTURE	
1.6 CENTRAL MOSQUE	0.50 0.05
1.7 OTHER CULTURAL USE	
2 HEALTH & WELFARE	
2.1 HOSPITAL	4.94 0.56
<b>D GAMES &amp; RECREATION</b>	
1 STADIUM & PLAY GROUND	6.12 0.69
<b>E COMMERCE &amp; BUSINESS</b>	
1 SHOPPING & BUSINESS	12.85 1.46
2 MARKET CENTRE	6.50 0.73
3 TRANSPORT TERMINAL & SERVICES FACILITIES	1.00 0.11
4 SERVICES FACILITIES	0.50 0.05
<b>F UTILITIES &amp; SERVICES</b>	
1 GOVT. SERVICES	
1.1 WARE HOUSE/STORAGE	1.16 0.13
1.2 MOVEMENT & OTHERS ETC.	
1.3 PIKE	0.77 0.08
2 SEMI GOVT./AUTONOMOUS	
2.1 POWER SUPPLY	0.77 0.08
2.2 WATER SUPPLY	1.16 0.13
<b>G MUNICIPAL</b>	
1 GRAVE YARD	23.24 2.63
2 GARBAGE DISPOSAL	13.85 1.55
3 SLAUGHTER HOUSE	5.01 0.57
4 SWEEPER COLONY	1.93 0.22
5 SEWERAGE TREATMENT PLANT; COTTAGE (H.A.)	2.29 0.26
6 COTTAGE (H.A.) SMALL (H.B.)	5.13 0.58
7 INDUSTRIES	20.23 2.28
8 AGRICULTURE/DAIRY/POULTRY/FISHERY	46.40 5.24
9 20'-0", 30'-0", 40'-0" WIDE ROAD	17.55 1.97
10 CANAL	1.44 0.16
11 LAKE/OPEN SPACE	10.26 1.16
<b>TOTAL</b>	<b>879.10 100.00</b>

### LOCATION

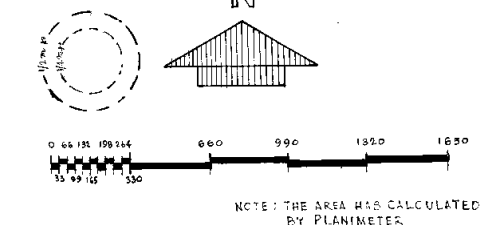


LEGEND:  
THANA BOUNDARY  
MOUZA BOUNDARY  
KUTCHA ROADS  
RIVER



**LEGEND (EXISTING)**

1. GOVT. LAND	8. GRAVE YARD
2. HOMESTEAD (PRIVATE)	9. MOSQUE & TEMPLE
3. PUBLIC INSTITUTION	10. MOUZA/SHEET BOUNDARY
4. EDUCATIONAL	11. KUTCHA ROADS
5. DISPENSARY	12. RIVER
6. COMMERCE	13. AGRICULTURE
7. WATERBODIES	14. POWER LINE
	15. GARDEN



NOTE: THE AREA HAS CALCULATED BY PLANIMETER.

URBAN DEVELOPMENT DIRECTORATE  
MINISTRY OF WORKS  
GOVT. OF THE PEOPLE'S REPUBLIC OF BANGLADES

SCALE: 1"=330' OR R.F. 1:3960	<b>Land Use Plan</b>	DRWG. NO. 1020/93/R.P.D. OF U.D.D.
DRAWN BY: MOKLESUR RAHMAN		DATE: 2.9.83
MD. MOSLEM ALI SIKDER PLANNING ASSISTANT	MD. SHAUKOT ALI KHAN 3/8/83 SENIOR PLANNER	ANIL CHANDRA DAS DIRECTOR-IN-CHARGE