

LEGEND



PROPOSED	EXISTING	DESCRIPTION	AREA AC / HA
---	---	MOJZA BOUNDARY	
.....	.....	STUDY LIMIT	
=====	=====	EXISTING METALLED ROAD	4200m 16.28ha
-----	-----	EXISTING SEMI METALLED ROAD	
-----	-----	EXISTING UNMETALLED ROAD	
=====	-----	PROPOSED 60'-WIDE ROAD (MAJOR)	
=====	-----	PROPOSED 40'-WIDE ROAD (SECONDARY)	
---	---	BRIDGE & CULVERT	
---	---	RIVER & KHAL	
---	---	TANK	102.00 AC 53.44 HA
---	---	DITCH	
---	---	BUILDING	
---	---	SEMI PUCANHOUSE	
---	---	TIN SHED HOUSE	
---	---	HATCHA HOUSE	EXISTING AREA
---	---	AGRICULTURE & FORESTRY	121.27 AC 658.81 HA
---	---	COMMERCE	3.40 1.32
---	---	INDUSTRY	0.53 0.53
---	---	EDUCATION	5.40 5.40
---	---	HEALTH	12.38 4.98
---	---	ADMINISTRATION	10.03 4.06
---	---	RECREATION CLOSED	0.20 0.15
---	---	RECREATION OPEN	2.54 3.05
---	---	SOCIO CULTURE	2.54 3.05
---	---	URBAN SERVICES	2.54 3.05
---	---	RESIDENTIAL	273.18 110.60
---	---	URBAN DEFERRED	
---	---	RESERVE	
---	---	EXISTING TOTAL AREA	212.00 AC 858.70 HA

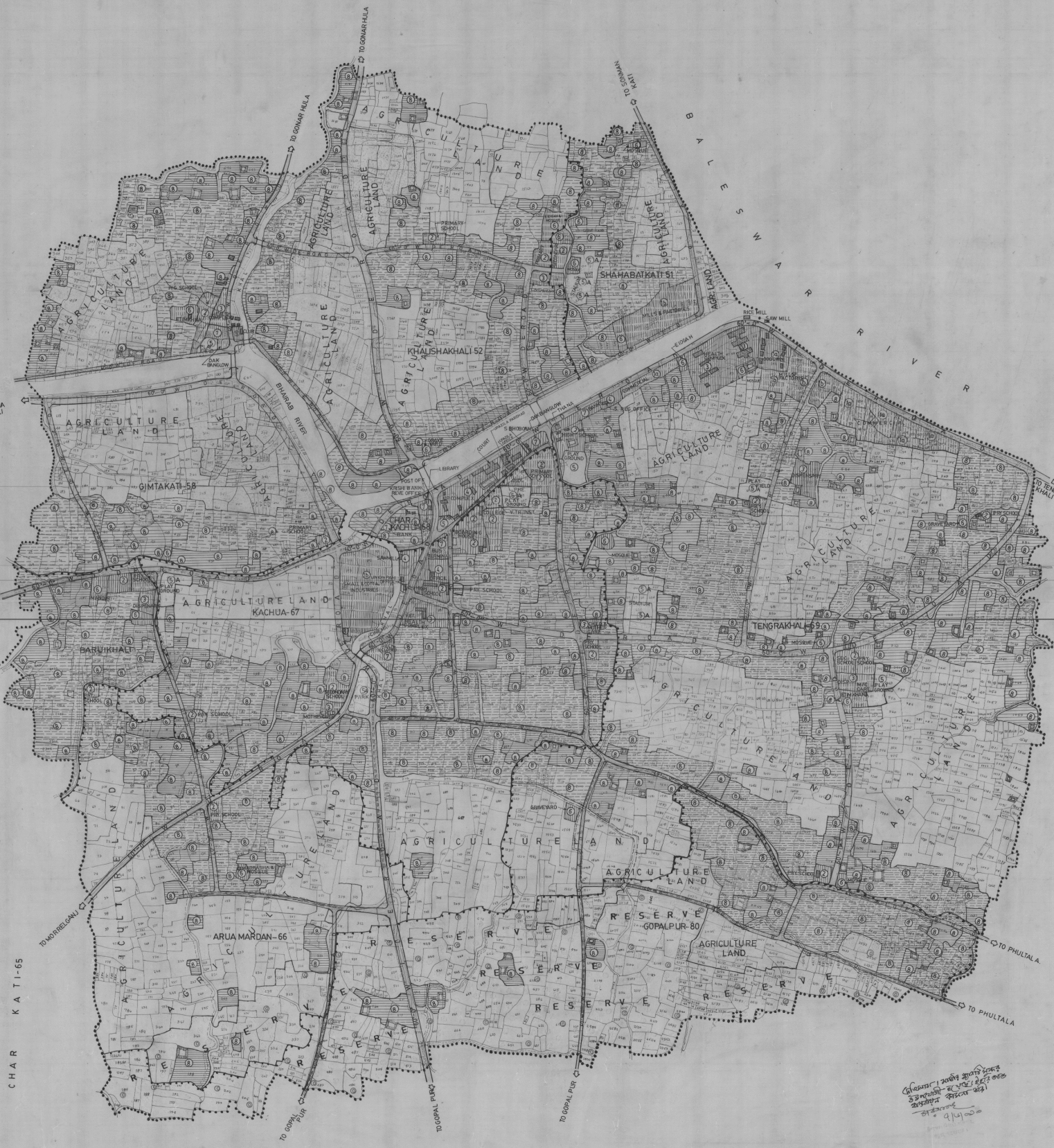
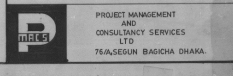
NOTE:  
1. BUILDINGS SHOWN ARE UNFINISHED AND MAY BE AFFECTED BY FUTURE DEVELOPMENT.  
2. THIS MAP SHOWS RECOMMENDATIONS OF LAND USE ONLY AND DOES NOT IMPLY ANY GUARANTEE OF THE ACCURACY OF THE DATA OR THE RESULTS THEREOF.  
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SL.NO	CATEGORY	AREA OF RECOMMENDED LANDUSES	
		ACRES	HECTARES
1.	COMMERCE	43.00	16.73
2.	INDUSTRY	35.00	14.17
3.	EDUCATION	21.34	8.64
4.	HEALTH	18.00	7.29
5.	ADMINISTRATION	12.00	4.66
6.	RECREATION (OPEN)	16.00	6.48
7.	DO (CLOSED)	1.50	0.60
8.	SOCIO CULTURE	5.90	2.39
9.	URBAN SERVICES	30.00	12.15
10.	RESIDENTIAL	287.00	120.24
11.	URBAN DEFER.	35.00	14.17
12.	RESERVE & WATER BODY	343.00	147.77
13.	AGRICULTURE	1199.26	480.24
14.	ROAD NET WORK	106.00	42.51
TOTAL =		2121.00	858.70

URBAN DEVELOPMENT DIRECTORATE  
MINISTRY OF WORKS  
GOVERNMENT OF THE PEOPLES  
REPUBLIC OF BANGLADESH

PROJECT NAME  
LANDUSE/MASTER PLAN FOR KACHUA  
UPAZILA SHAHAR, BAGHER HAT ZILA

DWG. TITLE	DWG. NO.	
LANDUSE/MASTER PLAN FOR UPAZILA SHAHAR	FIGURE THREE	
DRAWN	PLANNER	ENGINEER
E BRAHIM	M. AMERUDDIN HASSEK	M. ZAHEED US-SALAM
S.C.A.L.E: 1" = 3.30' - 0"		
PROJECT MANAGEMENT AND CONSULTANCY SERVICES LTD. JUNE 1990		



Handwritten notes in Bengali script, likely providing additional details or instructions related to the map.

CHAR KATI-65