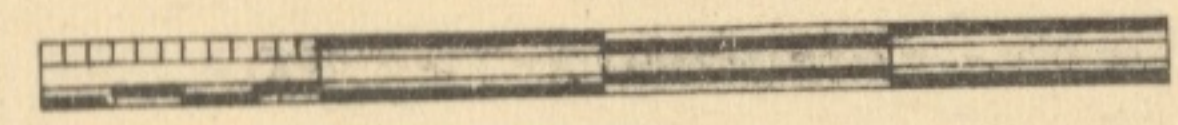


MIRPUR DRAFT MASTER PLAN

(SUBJECT TO DETAIL TOPOGRAPHICAL SURVEY)



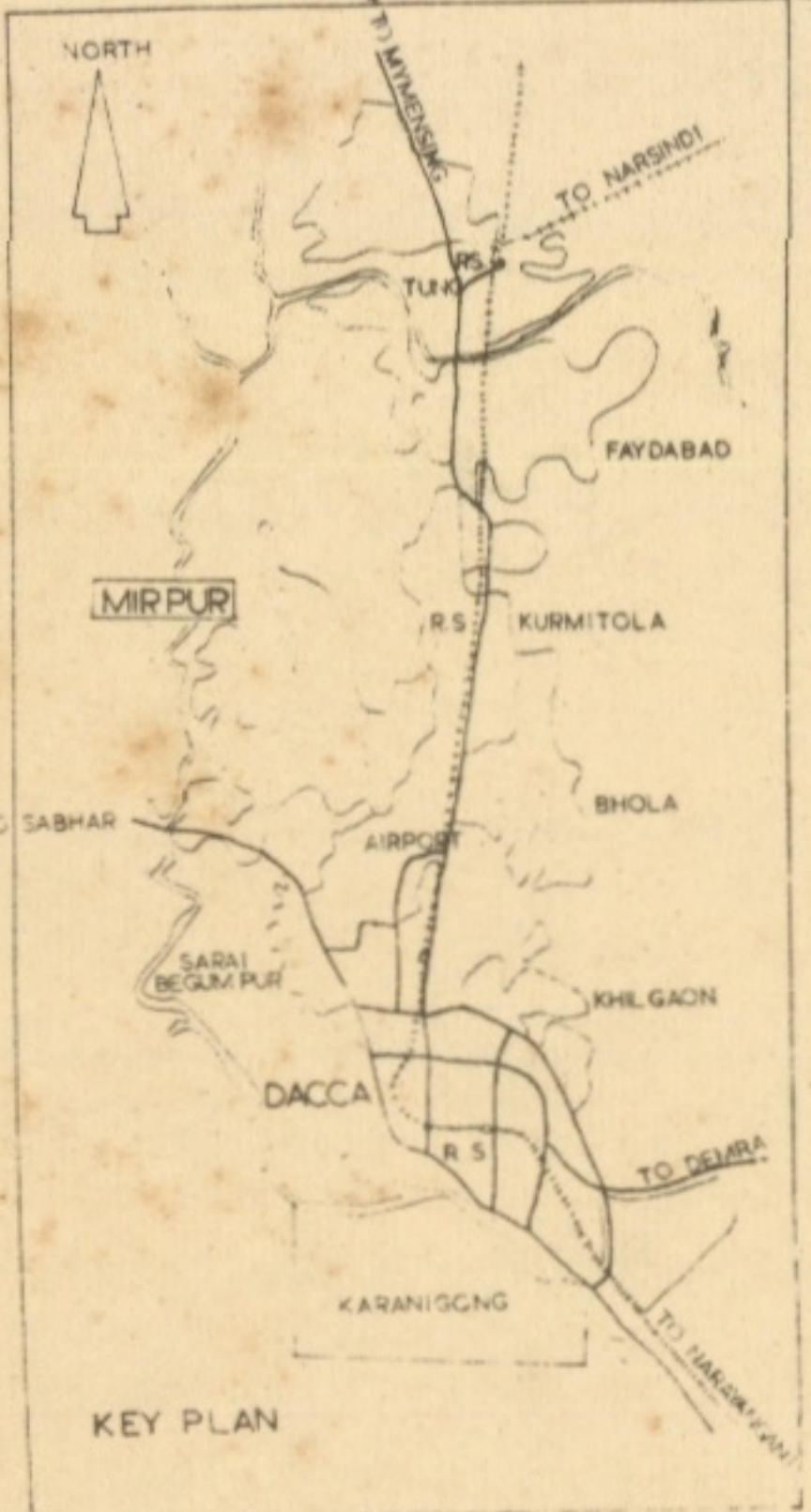
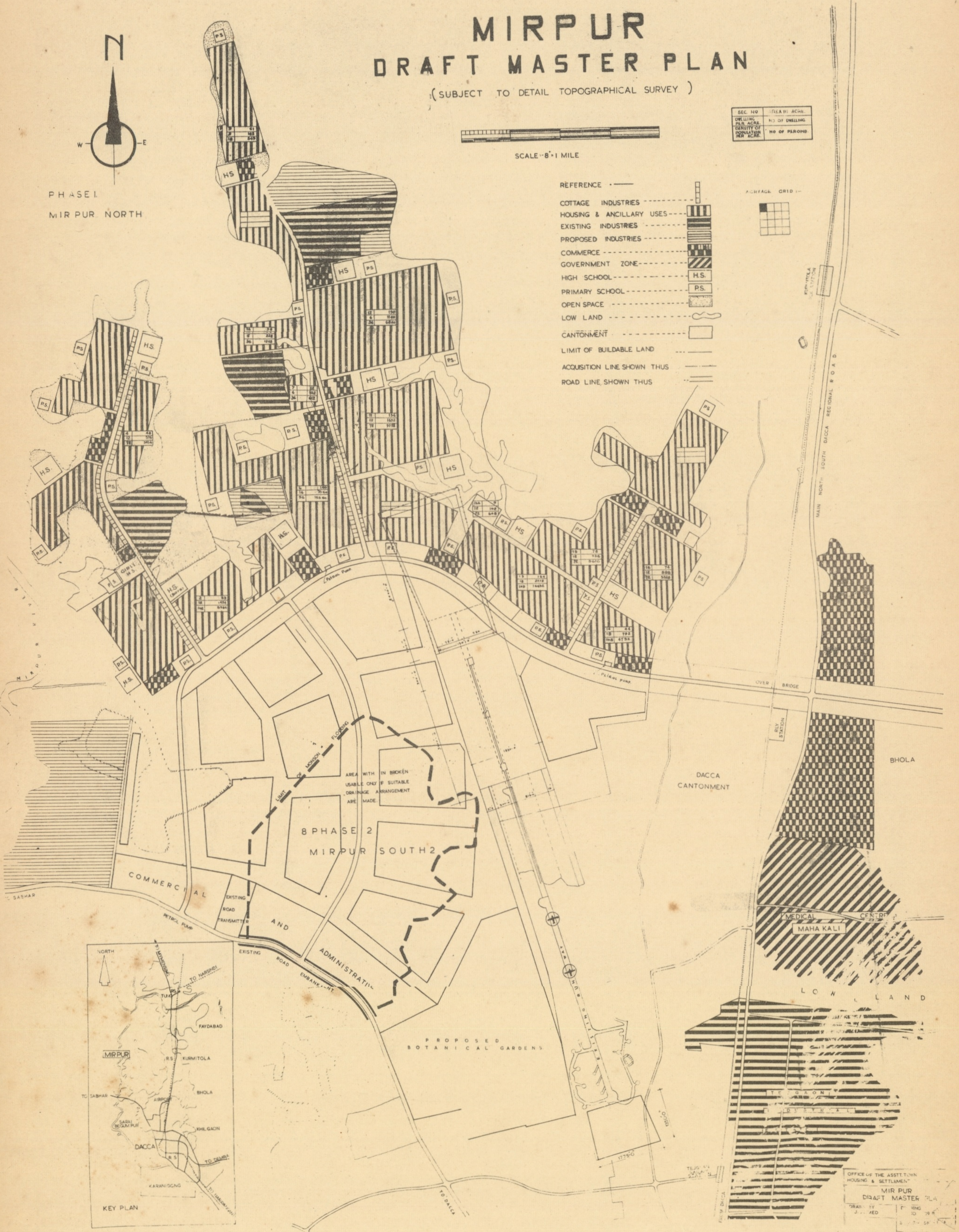
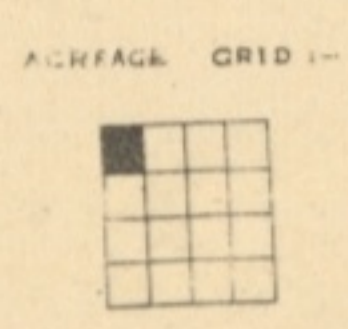
PHASE I
MIRPUR NORTH



SCALE - 8" = 1 MILE

SEC. NO.	AREA IN ACRES
1	100
2	100
3	100
4	100
5	100
6	100
7	100
8	100
9	100
10	100
11	100
12	100
13	100
14	100
15	100
16	100
17	100
18	100
19	100
20	100
21	100
22	100
23	100
24	100
25	100
26	100
27	100
28	100
29	100
30	100
31	100
32	100
33	100
34	100
35	100
36	100
37	100
38	100
39	100
40	100
41	100
42	100
43	100
44	100
45	100
46	100
47	100
48	100
49	100
50	100
51	100
52	100
53	100
54	100
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56	100
57	100
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59	100
60	100
61	100
62	100
63	100
64	100
65	100
66	100
67	100
68	100
69	100
70	100
71	100
72	100
73	100
74	100
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77	100
78	100
79	100
80	100
81	100
82	100
83	100
84	100
85	100
86	100
87	100
88	100
89	100
90	100
91	100
92	100
93	100
94	100
95	100
96	100
97	100
98	100
99	100
100	100

- REFERENCE
- COTTAGE INDUSTRIES
 - HOUSING & ANCILLARY USES
 - EXISTING INDUSTRIES
 - PROPOSED INDUSTRIES
 - COMMERCE
 - GOVERNMENT ZONE
 - HIGH SCHOOL
 - PRIMARY SCHOOL
 - OPEN SPACE
 - LOW LAND
 - CANTONMENT
 - LIMIT OF BUILDABLE LAND
 - ACQUISITION LINE SHOWN THUS
 - ROAD LINE SHOWN THUS



OFFICE OF THE ASST. TOWN
HOUSING & SETTLEMENTS
MIRPUR
DRAFT MASTER PLAN
DRAWN BY: J. J. J. J.
DATE: 25.5.40