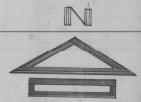


LAND USE MAP/MASTER PLAN RUPSHA UPAZILA, KHULNA.

RUPSHA UPAZILA SHAHAR
DISTRICT: KHULNA
Scale 1:5000



| LEGEND | | | | | |
|--------|-------------|------------|---------------------------------|-------------|------------|
| SYMBOL | EXT. HECTOR | PERCENTAGE | LAND USES | EXT. HECTOR | PERCENTAGE |
| (A) | 12.29 | 63.03 | AGRICULTURE / FORESTRY | 12.29 | 63.03 |
| (B) | 14.92 | 96 | COMMERCE | 14.92 | 96 |
| (C) | 10.05 | 161 | INDUSTRY | 10.05 | 161 |
| (D) | 8.05 | 4.16 | EDUCATION | 8.05 | 4.16 |
| (E) | 7.59 | 159 | HEALTH | 7.59 | 159 |
| (F) | 16.00 | 98 | ADMN. GOVT. SEMI-GOVT. | 16.00 | 98 |
| (G) | 3.56 | 15.0 | RECREATION, OPEN SPACE | 3.56 | 15.0 |
| (H) | 3.70 | 2.1 | SOCIO-CULTURAL | 3.70 | 2.1 |
| (I) | 1.70 | 1.7 | URBAN SERVICES | 1.70 | 1.7 |
| (J) | 14.90 | 2078 | RESIDENTIAL | 14.90 | 2078 |
| (K) | 59.00 | 300 | URBAN DEFERRED | 59.00 | 300 |
| (L) | 89.00 | 140 | ROAD WATER, SECONDARY AND LOCAL | 89.00 | 140 |
| (M) | 12.50 | 176 | WATER BODIES | 12.50 | 176 |
| (N) | 13.95 | 80 | RAILWAY | 13.95 | 80 |
| TOTAL | | 198.00 | | 198.00 | 100.00 |

NOTE:-

| NOTATION | NAME OF USES | NOTATION | NAME OF USES | NOTATION | NAME OF USES |
|----------|----------------------|----------|------------------|----------|-----------------|
| S-A | PRIMARY SCHOOL | A-A | GOVT. OFFICE | B-A | GOVT. HOUSING |
| S-B | RISESH # | A-B | OTHER OFFICE | B-B | PRIVATE HOUSING |
| S-C | MADRASAH | B-A | CENEMA | I-A | COMMERCE |
| S-D | SECONDARY SCHOOL | B-B | STATION | I-B | INDUSTRIES |
| S-E | COLLEGE | B-C | P.A.C. | | |
| S-F | VOCATIONAL INST. | B-D | COMMUNITY CENTRE | | |
| S-G | UPAZILA HEADQUARTERS | B-E | MOSQUE | | |
| S-D | VETERANES HOUS. | C-C | EID-GHA | | |

URBAN DEVELOPMENT DIRECTORATE
MINISTRY OF WORKS
GOVERNMENT OF THE PEOPLES REPUBLIC OF BANGLADESH

LAND USE MAP/MASTER PLAN

RUPSHA UPAZILA SHAHAR

PROGRESSIVE ENTERPRISE
TRANSFORMED CIA DRAWN

| | | |
|------------------------------------|--|--------------------|
| DESIGNED: DR. ANN K. M. IBRAHIM | PLANNED: Laila Begum (LAILA BAGEE) | DATE: JUNE/1989 |
|------------------------------------|--|--------------------|

