



LEGEND (EXISTING)

- AGRICULTURE FORESTRY
- COMMERCE
- INDUSTRY
- EDUCATION
- HEALTH
- ADMINISTRATION GOVT DEPT.
- RECREATION OPEN / CLOSED
- RESIDENTIAL PRIVATE
- GOVT. RMG. LAND
- MAJOR ROADS
- SECONDARY ROADS
- LOCAL ROADS
- STUDY AREA BOUNDARY
- MOUZA AREA
- RIVER
- ELECTRICAL LINE
- TANK
- PLOT WITH NUMBER

LEGEND (PROPOSED)

SL. SYMBOL	IDENTIFICATION	AREA	PERCENTAGE
A COMMERCE			
A-1	WAREHOUSE	3.92	0.16
A-2	SHOPPING CENTRE	6.69	0.28
A-3	WHOLE SALE	5.00	0.21
A-4	WARE HOUSE	0.17	0.01
B INDUSTRIES			
B-1	LIGHT INDUSTRIES	10.86	0.45
B-2	COTTAGE / CRAFT VILLAGE	12.00	0.50
B-3	AGROBASED DARY / POULTRY & FISHERIES	25.89	1.07
C EDUCATION			
C-1	COLLEGE	1.03	0.04
C-2	SECONDARY	10.20	0.42
C-3	TWO/ATIONAL	2.00	0.08
C-4	PRIMARY / MIDDLE	8.98	0.37
D HEALTH			
D-1	HOSPITAL	8.90	0.37
D-2	MATERNITY / CHILD CARE DISPENSARY	2.00	0.08
D-3	RURAL HEALTH CENTRE	2.00	0.08
D-4	VETERINARY	0.00	0.00
E GOVT. ZONE			
E-1	GENERAL ADMINISTRATION & AGENCY	14.75	0.60
E-2	OTHER OFFICES	8.90	0.37
E-3	POWER LINE / TOWER	2.00	0.08
E-4	DEFENCE SECURITY	0.00	0.00
F RECREATION			
F-1	STADIUM	9.90	0.41
F-2	CHILDREN PARKS / OPEN SPACE	8.90	0.37
F-3	CHEMICAL / CLOSED SPACE	2.00	0.08
G SOCIO CULTURE			
G-1	COMMUNITY CENTRE	1.00	0.04
G-2	ART COUNCIL	1.00	0.04
G-3	MUSEUMS / ZOO / TEMPLE & CENTRALS	1.87	0.08
G-4	TOWN HALL	1.00	0.04
G-5	PUBLIC LIBRARY	1.00	0.04
H URBAN SERVICES			
H-1	POST OFFICE	0.00	0.00
H-2	TELEPHONE EXCHANGE	0.00	0.00
H-3	POLICE STATION	1.00	0.04
H-4	TRANSIT / TERMINAL SERVICE FACILITIES	2.00	0.08
H-5	FUEL STATION	1.00	0.04
H-6	FOOD SUPPLY	1.00	0.04
H-7	WATER SUPPLY	1.00	0.04
H-8	GARBAGE DISPOSAL / SLAUGHTER HOUSE / SWAMPERS COUNTY QUARTERS	6.18	0.25
H-9	GAZETTED	2.76	0.11
I ROAD HIERARCHY			
I-1	60 FEET	64.70	2.65
I-2	40 FEET	14.79	0.60
I-3	20 FEET	18.79	0.76
J RESIDENTIAL			
J-1	RESIDENTIAL	894.06	36.31
J-2	GOVERNMENT	22.30	0.91
J-3	PRIVATE HOUSING	876.76	35.51
J-4	SEMI GOVERNMENT	12.77	0.51
J-5	HOUSING ESTATE	25.00	1.00
K URBAN DEFERRED			
K-1	URBAN DEFERRED	45.32	1.83
L GOVT. RESERVE			
L-1	GOVT. RESERVE	12.00	0.49
M WATER BODIES			
M-1	WATER BODIES	12.00	0.49
N RAILWAY LAND WITH LINE			
N-1	RAILWAY LAND WITH LINE	2.00	0.08
RIVER			
		TOTAL *	1311.00

GOVERNMENT OF THE PEOPLES REPUBLIC OF BANGLADESH
 MINISTRY OF WORKS
 URBAN DEVELOPMENT DIRECTORATE

PROPOSED LAND USE PLAN
 INCLUDING EXISTING LAND USE
 KUMARIGALI UPAZILA SHAHAR
 DISTRICT KUSHTIA

INDEX ARCHITECTS LIMITED
 ARCHED HOUSE/10, CHANDRANATH, P.O. ROAD, MCG 1306/2



Total Area 1311.00 Acres
 2.04 Sq. mile