



**LEGEND**

| SYMBOL       | EXISTING / PROPOSED | NAME OF USE                 | EXISTING AREA (ACRES) | PROPOSED AREA (ACRES) | PERCENT OF TOTAL (PROPOSED) |
|--------------|---------------------|-----------------------------|-----------------------|-----------------------|-----------------------------|
| [Symbol]     | [Symbol]            | AGRICULTURE/FORESTRY        | 2089.50               | 1887.78               | 60.76                       |
| [Symbol]     | [Symbol]            | COMMERCE                    | 22.70                 | 19.10                 | 1.13                        |
| [Symbol]     | [Symbol]            | INDUSTRY                    | 20.30                 | 29.60                 | 7.96                        |
| [Symbol]     | [Symbol]            | EDUCATOR                    | 21.00                 | 30.00                 | 1.0                         |
| [Symbol]     | [Symbol]            | HEALTH                      | 11.00                 | 11.00                 | 0.32                        |
| [Symbol]     | [Symbol]            | ADMINISTRATION/GOV'T. DEPT. | 1.00                  | 2.00                  | 0.65                        |
| [Symbol]     | [Symbol]            | RECREATION (OPEN)           | 18.50                 | 17.45                 | 0.67                        |
| [Symbol]     | [Symbol]            | RECREATION (COVERED)        | 0.00                  | 0.00                  | 0.00                        |
| [Symbol]     | [Symbol]            | FOOD-CULTURE                | 0.00                  | 0.00                  | 0.00                        |
| [Symbol]     | [Symbol]            | INDUSTRIAL                  | 0.00                  | 0.00                  | 0.00                        |
| [Symbol]     | [Symbol]            | RESIDENTIAL                 | 207.00                | 478.29                | 9.74                        |
| [Symbol]     | [Symbol]            | URBAN DEFERRED              | 138.00                | 1307.00               | 17.06                       |
| [Symbol]     | [Symbol]            | RESERVE                     | 147.75                | 107.92                | 3.55                        |
| [Symbol]     | [Symbol]            | POCCA ROADS                 | 138.00                | 138.00                | 3.58                        |
| [Symbol]     | [Symbol]            | KANAL ROADS                 | 974                   | 139.73                | 3.58                        |
| [Symbol]     | [Symbol]            | RAILWAY LINE                | 9.00                  | 9.00                  | 0.23                        |
| [Symbol]     | [Symbol]            | INDICA. BOUNDARY            |                       |                       |                             |
| [Symbol]     | [Symbol]            | POURASHVA BOUNDARY          |                       |                       |                             |
| [Symbol]     | [Symbol]            | RIVER & KHAL                |                       |                       |                             |
| [Symbol]     | [Symbol]            | TANK/POD                    |                       |                       |                             |
| [Symbol]     | [Symbol]            | PLOT WITH NUMBER            |                       |                       |                             |
| <b>TOTAL</b> |                     |                             | <b>2754.00</b>        | <b>2754.00</b>        | <b>100.00</b>               |

**MAP-4**

URBAN DEVELOPMENT DIRECTORATE  
MINISTRY OF WORKS  
GOVERNMENT OF THE PEOPLES REPUBLIC OF BANGLADESH

**LANDUSE/MASTER PLAN**  
KALIGANI/UBAZILA SHAHAR  
JHENAIDAH ZILA  
DIAGRAM ARCHITECTS  
33, ROAD NO. 8, DHAKKA R.D. SHAHAR

|                               |                         |                 |
|-------------------------------|-------------------------|-----------------|
| PLANNER : REZAU KARIM         | SIGNATURE : [Signature] | DATE            |
| SUPERVISOR : A. K. M. HOSSAIN | DRS. NO.                | SCALE: 1:39,601 |
| DRAWN : S. ALAM               | DRS. NO.                |                 |

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