



**LEGEND (Existing)**

[Symbol]	AGRICULTURE, FOREST
[Symbol]	COMMERCE
[Symbol]	INDUSTRY
[Symbol]	EDUCATION
[Symbol]	HEALTH
[Symbol]	ADMINISTRATION GOVT.
[Symbol]	RECREATION OPEN, OPEN
[Symbol]	RESIDENTIAL PRIVATE
[Symbol]	GOVT. WASH LAND
[Symbol]	MAJOR ROADS
[Symbol]	SECONDARY ROADS
[Symbol]	LOCAL ROADS
[Symbol]	STUDY AREA BOUNDARY
[Symbol]	MOUZA AREA
[Symbol]	RIVER
[Symbol]	TANK
[Symbol]	PLOT WITH NUMBER
[Symbol]	WATER BODIES

**LEGEND (Proposed)**

SL. No.	Identification	T.O.R. Symbol	Area in Sq. Ft.
A	COMMERCE	(1)	5215
1a	MARKET		8-37
1b	SHOPPING CENTRE		21-27
1c	WHOLESALE BLDG.		8-37
1d	WARE HOUSE		14-14
B	INDUSTRIES	(4)	102-50
1-1a	LIGHT INDUSTRIES		67-50
1-1b	COTTAGE/CRAFT VILLAGE		9-00
1-1c	ADDRESS OF DAIRY/Poultry & FISHERIES		56-06
C	EDUCATION	(2)	56-06
2a	COLLEGE		13-50
2b	SECONDARY		8-56
2c	VOCATIONAL		2-00
2d	PRIMARY/SURBURY		5-25
2e	MEADRA		2-75
D	HEALTH	(3)	9-86
3a	HOSPITAL		9-87
3b	METERNITY/CHILD CARE/DISPENSARY		0-18
3c	RURAL HEALTH CENTRE		+
3d	VETERINARY		+
E	GOVT. ZONE (Administration)	(4)	71-60
4a	GENERAL ADMINISTRATION/JUDICIARY		22-87
4b	OTHER OFFICES		40-36
4c	POLICE LINE STATION		8-37
4d	DEFENCE/SECURITY		+
F	RECREATION	(5)	18-38
5a	STADIUM		2-00
5b	CHILDREN PARKS/OPEN SPACE		12-36
5c	CHEMICAL/CLOSED SPACE		1-00
G	SOUDO-CULTURE	(6)	7-25
6	COMMUNITY CENTRE		1-75
6a	ART COUNCIL		0-75
6b	MOSQUE/ETH-GRAM, TEMPLE, RHYANS ETC		3-50
6c	TOWN HALL		0-75
6d	PUBLIC LIBRARY		0-50
H	URBAN SERVICES	(7)	23-90
7a	POST OFFICE		1-50
7b	TELEPHONE EXCHANGE		3-50
7c	POLICE STATION		1-86
7d	TRANSPORT TERMINAL SERVICE FACILITIES		4-00
7e	FIRE SERVICE		2-50
7f	POWER SUPPLY		4-00
7g	WATER SUPPLY		1-00
7h	SEWERAGE TREATMENT		+
7i	SARAFS DISPOSAL/AL/ASH/OTHER WASTE/PEPS/Chilly		4-00
7j	GRAVEYARD		8-00
7k	ORIENTATION		+
I	ROAD HIERARCHY		78-48
8a	60 FEET		30-87
8b	40 FEET		30-13
8c	30 FEET		2-23
8d	24 FEET		15-25
J	RESIDENTIAL	(8)	992-68
9	GOVERNMENT		18-60
9a	PRIVATE HOUSING		8408
9b	SEMI GOVERNMENT		14-00
9c	HOUSING SAVED		20-00
K	URBAN DEFERRED	(9)	96-00
L	GOVT. RESERVE	(10)	42-00
M	RIVER		2245

TOTAL ACRES = 1457.00

DEVELOPMENT CONTROL BOUNDARY

**MAP-4**

GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH  
 MINISTRY OF WORKS  
 URBAN DEVELOPMENT DIRECTORATE

**PROPOSED LAND USE PLAN  
 INCLUDING EXISTING LAND USE**

MANIRAMPUR UPAZILA  
 DISTRICT JESSORE

SARM ASSOCIATES LIMITED

PLANNERS+ARCHITECTS+ENGINEERS+LAND-ECONOMISTS+MANAGEMENT CONSULTANTS  
 50/A, MOTUWRA, COMMERCE, ANSA, DHAKA-2

TEAM LEADER: M.A. BASH ADVISER: DR. S. ISLAM DATE: FEB. 1988  
 TOWN PLANNER: E. A. BATTAI CHECKED: SCALE: 1" = 1/8" E  
 DRAWN: YOUSUF SALAM APPROVED: DR. S. T. YOUSUF/1988/1-

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