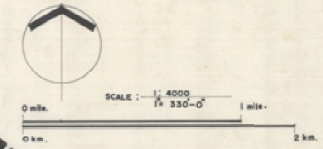


MAP-03  
MOULVIBAZAR POURASHAVA  
PROPOSED LANDUSE / MASTER PLAN.



LEGEND :

| LANDUSE            | EXISTING AREA | ACRE / HA     | %      |
|--------------------|---------------|---------------|--------|
| AGRICULTURE        |               | 31365/3384    | 36.5   |
| COMMERCIAL         |               | 4160/1684     | 11.6   |
| INDUSTRIAL         |               | 1850/749      | 0.51   |
| EDUCATION          |               | 2735/1107     | 0.76   |
| HEALTH             |               | 1110/449      | 0.31   |
| ADMINISTRATION     |               | 7035/2862     | 1.96   |
| RECREATION         |               | 1786/723      | 0.50   |
| SOCIO-CULTURAL     |               | 1940/785      | 0.54   |
| URBAN SERVICES     |               | 3325/1346     | 0.92   |
| RESIDENTIAL        |               | 160165/64944  | 44.51  |
| WATERBODY/LOW-LAND |               | 29155/11004   | 8.10   |
| ROADS              |               | 7240/2931     |        |
|                    |               | 930/397       | 1.42   |
|                    |               | 3400/1376     |        |
| TOTAL              |               | 359800/145668 | 100.00 |

| LANDUSE  | PROPOSED AREA | ACRE / HA     | %      |
|--|---------------|---------------|--------|
| COMMERCIAL                                     |               | 5525/2337     | 1.54   |
| INDUSTRIAL                                     |               | 5350/2164     | 1.48   |
| EDUCATION                                      |               | 3873/1589     | 1.08   |
| HEALTH   |               | 1830/749      | 0.51   |
| ADMINISTRATION / GOVT. AUTONOMOUS ORGANIZATION |               | 7525/3046     | 2.09   |
| RECREATION                                     |               | 4240/1717     | 1.18   |
| SOCIO-CULTURAL                                 |               | 2715/1123     | 0.77   |
| URBAN SERVICES                                 |               | 3590/1441     | 0.99   |
| ROADS  |               | 13540/7911    | 5.43   |
|  |               |               |        |
|  |               |               |        |
| RESIDENTIAL                                    |               | 178250/7221   | 49.54  |
| URBAN DEFERRED                                 |               | 24675/9930    | 6.86   |
| RESERVE  |               | 30655/12550   | 10.74  |
| AGRICULTURE                                    |               | 63005/22206   | 17.51  |
| MOUZA BOUNDARY                                 |               |               |        |
| EXTENDED POURASHAVA BOUNDARY                   |               |               |        |
| STUDY AREA BOUNDARY                            |               |               |        |
| TOTAL  |               | 359800/145668 | 100.00 |

- ABBREVIATIONS :
- KB = Katcha Bazar.
  - PRY = Primary School.
  - BHS = Boys High School.
  - GHS = Girls High School.
  - MOR = Madrasah.
  - PHC = Primary Health Centre.
  - PF = Play Field.
  - GY = Grave Yard.
  - GPO = General Post Office.
  - PO = Post Office.
  - PWD = Public Works Department.
  - PDB = Power Development Board.
  - WDB = Water Development Board.
  - T & T = Telephone And Telegraph.
  - DPHE = Department Of Public Health Engineering.
  - UF = Urban Forest.
  - CL = Contour Line In Meter.

|   |                   |  |
|---|-------------------|--|
| URBAN DEVELOPMENT DIRECTORATE<br>MINISTRY OF WORKS<br>GOVERNMENT OF BANGLADESH. | PROJECT-IN-CHARGE | MUSHTAK HUSAIN, S. ARCH. MGR.  |
|   | ADVISER           | MD. ANWAR HOSSAIN<br>M.A. (Engineering), M.P.P. (BCEY).              |
|   | PLANNER           | SAJJAD HUSSAIN<br>B.Arch, M.Sc. (Urban Planning), M.T.               |
|   | DRAWN BY          | ABUL KHAMR   |
|   | DATE              |  |
|   | SIGNATURE         |  |
|   |                   | <br>Lassoconsult Ltd<br>2, Westcott Road, Dhaka-1000, phone: 8722544 |